

1 Adam P. Segal, Esq.
2 Nevada Bar No. 6120
3 Bryce C. Loveland, Esq.
4 Nevada Bar No. 10132
5 Christopher M. Humes, Esq.
6 Nevada Bar No. 12782
7 BROWNSTEIN HYATT FARBER SCHRECK, LLP
8 100 North City Parkway, Suite 1600
9 Las Vegas, Nevada 89106-4614
10 Telephone: (702) 382-2101
11 Facsimile: (702) 382-8135
12 Email: asegal@bhfs.com
13 Email: bcloveland@bhfs.com

14 Attorneys for Plaintiffs

15 **UNITED STATES DISTRICT COURT**
16 **DISTRICT OF NEVADA**

17 TRUSTEES OF THE PLUMBERS AND
18 PIPEFITTERS UNION LOCAL 525
19 PENSION PLAN; PLUMBERS AND
20 PIPEFITTERS UNION LOCAL 525
21 PENSION PLAN,

22 Plaintiffs,

23 vs.

24 SOUTHWEST AIR CONDITIONING,
25 INC., a Nevada corporation,

26 Defendant.

Case No. 2:16-cv-02355-KJD -VCF

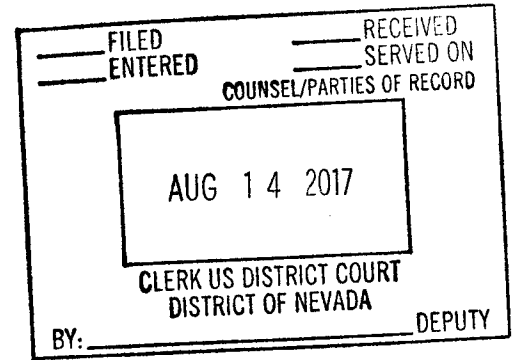
**ORDER FOR JUDGMENT DEBTOR
EXAMINATION OF SOUTHWEST AIR
CONDITIONING, INC.**

DATE: September 22, 2017

TIME: 10:00 a.m.

27 The Court having reviewed the Motion for Judgment Debtor Examination of Southwest
28 Air Conditioning, Inc. ("Southwest"), submitted by the Plaintiffs, Trustees of the Plumbers and
Pipefitters Union Local 525 Pension Plan ("Trustees") and the Plumbers and Pipefitters Union
Local 525 Pension Plan (the "Plan") (collectively "Trust") and good cause appearing:

IT IS HEREBY ORDERED that Joe Bobowicz shall appear at the office of Brownstein
Hyatt Farber Schreck, LLP, located at 100 North City Parkway, Suite 1600, Las Vegas, Nevada



1 89106 on September 22, 2017, at 10:00 a.m. for a judgment debtor examination before a notary
2 public or some other officer authorized by law to administer oaths and recorded by stenographic
3 means regarding the following subject matter:

- 4 1. The documents produced in compliance with this Order;
- 5 2. Southwest's assets and liabilities; and
- 6 3. Southwest's financial books and records from 2010 to the present.

7 IT IS FURTHER ORDERED that Southwest shall produce to the Trust's counsel at 100
8 North City Parkway, Suite 1600, Las Vegas, Nevada 89106, one (1) week prior to the
9 examination, the following documents:

- 10 1. Any and all documents evidencing the current ownership of Southwest's stock,
11 including the name and address of such owners;
- 12 2. Any and all documents evidencing the ownership of Southwest, including both
13 individuals and entities;
- 14 3. Any and all documents evidencing the ownership of any other entities by the
15 persons identified in the documents referenced in Request No. 2;
- 16 4. Any and all documents regarding real property currently owned by Southwest,
17 including but not limited to location, value, mortgage, mortgage payments, liens, or the like
18 regarding such real property;
- 19 5. A complete current inventory list of assets owned by Southwest, including but not
20 limited to, office equipment, vehicles, and accounts receivable;
- 21 6. The last twelve (12) statements for each and every one of Southwest's bank
22 accounts in existence during such twelve (12) months, without regard to whether such account
23 remains open;
- 24
- 25
- 26
- 27
- 28

7. Any and all documents regarding real property disposed of by Southwest in the last five (5) years;

8. Copies of all existing contracts under which Southwest is (a) currently performing work, (b) has completed work but is owed payment of any amount, or (c) will commence work in the future; and

9. Any and all documents evidencing for whom Southwest has performed work in the past two (2) years, and all records showing the number of hours worked by Southwest's employees in the past two years, and on what projects all such work was performed.

DATED this 14th day of August, 2017.

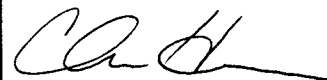


~~UNITED STATES DISTRICT COURT JUDGE~~
UNITED STATES MAGISTRATE JUDGE

CAM FERENBACH
U.S. MAGISTRATE JUDGE

Submitted by:

BROWNSTEIN HYATT FARBER SCHRECK, LLP



Adam P. Segal, Esq.
Nevada Bar No. 6120
Bryce C. Loveland, Esq.
Nevada Bar No. 10132
Christopher M. Humes, Esq.
Nevada Bar No. 12782
100 North City Parkway, Suite 1600
Las Vegas, Nevada 89106-4614
Telephone: (702) 382-2101
Facsimile: (702) 382-8135

Attorneys for Plaintiffs